

Shiksha Mandal's
ACHARYA SHRIMANNARAYAN POLYTECHNIC
PIPRI (MEGHE) – WARDHA-442001. Ph.-07152-2305019.
(A HINDI LINGUISTIC MINORITY COLLEGE)
(Govt. of Maharashtra Aided Polytechnic)

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APPLICATION FORM

To,
The Chairman,
Shiksha Mandal,
Jamnalal Bajaj Marg,
Civil Line,
Wardha – 442001.

SUBJECT: APPLICATION FOR THE POST OF PRINCIPAL.

Respected Sir,

With reference to your advertisement in _____ dated _____, I wish to offer my services for the Post of Principal. I hereby submit my relevant details as under-

01. Name in Full : _____
SURNAME FIRST NAME

(FATHER'S / HUSBAND'S NAME)
02. Date of Birth : _____
03. Marital Status : _____ 04. Mother Tongue _____
05. Religion & Caste/Category : _____
06. Domicile & Nationality : _____
07. Permanent Address with _____
Contact Nos. with STD Code _____

Mob. _____ Land Line _____
08. Address for Correspondence : _____
With contact No with _____
STD Code _____

Mob. _____ Land Line _____
Email : _____

09. Educational Qualifications :

Sr. No.	Examination Passed	Board / University	Year of Passing	Marks Obtained	% of Marks	Division
01.	S.S.C.					
02.	H.S.S.C.					
03.	U.G.....					
04.	P.G.....					
05.	B.Ed.					
06.	NET/ SET (if required)					
07.	Ph.D.					
08.	Other.....					
09.					

11. Work Experience, (start from the present employer, additional sheets may be attached)

Sr. No	Name of Institution	Designation	Duration		Pay Scale & Total Salary	Nature of Duties		Reason for leaving the services
			From	To		Educational	Research	
Total Experience								

12. Any Other Achievements (Additional sheets may be attached)

Sr. No	Research Publications (National/ International)	Books Published	Seminars / Conferences Attended		Participated as Resource Person/Trainer/ Consultant etc., if any. Give details
			National	International	

13. Name & address of at least 3 Referees : Attach separate sheet
with contact nos. (Referees should not
be relatives; one referee should preferably
be present employer)
14. Explain in brief why you want to : Attach separate sheet
Join the **ACHARYA SHIRMANNARAYAN**
POLYTECHNIC?
15. Please state whether any vigilance case :- Yes / No
or departmental enquiry or any legal case (If yes, attach separate sheet giving details)
in any court of law is pending or being
Contemplated against you; give details.

Declaration

I hereby declare that the aforesaid information submitted by me is true to the best of my knowledge and belief and if found false I shall be rendered disqualified and I shall have no claim for the above said post.

Place :

Dated :

SIGNATURE OF THE APPLICANT
NAME _____

List of Enclosures: (if not enclosed, the application will be treated as incomplete)

1. Attested Copies of the Statement of Marks, Certificates/ Degrees of all Exams
2. Experience Certificates, Testimonials

Note: No TA/DA will be paid to candidates for attending the interview

